



# Welcome

## The Third Sunday after the Epiphany

### Welcome!

We are glad you've come to worship this morning. If you need anything this morning, please check with an usher or greeter.

**Hybrid Service and Music:** This service is both in-person and online. For those worshipping in-person, the music during the service will be played (exactly as the online worshippers see it) on the screen at the front of the Great Hall. While we hope the music, particularly during this special season, enriches your worship, please remember that at this time, congregational singing is prohibited.

**Holy Communion:** Holy Communion can be received after The Dismissal at the rear of

the Great Hall. Please approach the Celebrant with a mask on, one family at a time.

**Digital Connection Cards:** Connect with us by filling out an online connection card [connect.standrewsonline.net](https://connect.standrewsonline.net) (or use the QR code that is on p. 8 of this bulletin). Let us know how to be in touch and how to pray for you.

**Giving:** We will not pass a plate to collect the offering, but you can drop your offering in the giving boxes. Of course, giving online is also a great option. ([give.standrewsonline.net](https://give.standrewsonline.net))

# The Word of God

## Processional (stand)

How firm a foundation

How firm a foundation, ye saints of  
the Lord,  
is laid for your faith in his excellent  
word!

What more can he say than to you  
he hath said,  
to you that for refuge to Jesus have  
fled?

"Fear not, I am with thee; O be not  
dismayed!

For I am thy God, and will still give  
thee aid;

I'll strengthen thee, help thee, and  
cause thee to stand,  
upheld by my righteous, omnipotent  
hand.

"When through fiery trials thy  
pathway shall lie,  
my grace, all sufficient, shall be thy  
supply;  
the flame shall not hurt thee; I only  
design  
thy dross to consume, and thy gold  
to refine.

"The soul that on Jesus hath leaned  
for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall  
endeavor to shake,  
I'll never, no, never, no, never forsake."

## Opening Acclamation

Celebrant      Blessed be God: Father, Son, and Holy Spirit

People      **And blessed be his kingdom, now and forever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets  
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through Christ our  
Lord. **Amen.**

## Song of Praise

Be thou my vision

Be thou my vision, O Lord of my  
heart;

all else be nought to me, save that  
thou art--

thou my best thought, by day or by  
night,

waking or sleeping, thy presence my  
light.

Be thou my wisdom, and thou my  
true word;

I ever with thee and thou with me,  
Lord;

thou my great Father; thine own may  
I be;

thou in me dwelling, and I one with  
thee.

High King of heaven, when victory is  
won,

may I reach heaven's joys, bright  
heaven's Sun!

Heart of my heart, whatever befall,  
still be my Vision, O Ruler of all.

## The Collect of the Day

Celebrant      The Lord be with you

**People      And also with you.**

Celebrant      Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and  
proclaim to all people the Good News of his salvation, that we and the whole world  
may perceive the glory of his marvelous works; who lives and reigns with you and the  
Holy Spirit, one God, for ever and ever. **Amen.**

*Though our Children's Sermon sock puppet show usually goes here, our puppets are hibernating during the month of January. They'll be back in February with a new set of scripture stories to share!*

## The Scriptures: I Corinthians 7:29-31 (be seated)

<sup>29</sup>I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*After the reading, the Reader will say*

Reader            The Word of the Lord

People            Thanks be to God.

## Psalm 62:6-14

*Read in Unison*

**For God alone my soul in silence waits;**

**truly, my hope is in him.**

**He alone is my rock and my salvation,**

**my stronghold, so that I shall not be shaken.**

**In God is my safety and my honor;**

**God is my strong rock and my refuge.**

**Put your trust in him always, O people,**

**pour out your hearts before him, for God is our refuge.**

**Those of high degree are but a fleeting breath,**

**even those of low estate cannot be trusted.**

**On the scales they are lighter than a breath,**

**all of them together.**

**Put no trust in extortion;**

**in robbery take no empty pride;**

**though wealth increase, set not your heart upon it.**

**God has spoken once, twice have I heard it,**

**that power belongs to God.**

**Steadfast love is yours, O Lord,**

**for you repay everyone according to his deeds.**

## Sequence Hymn

### Thy Word

*Thy Word is a lamp unto my feet  
And a light unto my path  
Thy Word is a lamp unto my feet  
And a light unto my path*

When I feel afraid  
And I think I've lost my way  
Still You're there right beside me  
Nothing will I fear  
As long as You are near  
Please be near me to the end

I will not forget  
Your love for me and yet  
My heart forever is wandering  
Jesus be my guide  
And hold me to Your side  
I will love You to the end

## The Gospel: Mark 1:14-20 (stand)

*The Deacon reads the Gospel, first saying*

Deacon           The Holy Gospel of our Lord Jesus Christ according to Mark.

People           **Glory to you, Lord Christ.**

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." <sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow me and I will make you fish for people." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*After the Gospel, the Deacon will say*

Deacon           The Gospel of the Lord.

People           **Praise to you, Lord Christ.**

## The Sermon (be seated)

The Rev. Andrew Van Kirk

## The Nicene Creed (stand)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People (stand)

Holy God, in whom all things in heaven and earth have their being,  
**Have mercy on us.**

Jesus the Christ, through whom the world is reconciled to the Father,  
**Have mercy on us.**

Holy Spirit, whose glory fills the world and searches the depths of God,  
**Have mercy on us.**

Blessed Trinity, source of both unity and diversity,  
**Have mercy on us.**

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,

**Savior, deliver us.**

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,

**Savior, deliver us.**

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

**Savior, deliver us.**

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

**Savior, deliver us.**

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.

**Hear us, O Christ.**

Touch our eyes, that we may see your glory in all creation.

**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

**Hear us, O Christ.**

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

**Hear us, O Christ.**

Touch our hearts, that we may discern the mission to which you call us.

**Hear us, O Christ.**

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may each accomplish the work you give us to do.

**Hear us, O Christ.**

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

**Hear us, O Christ.**

Open the hearts and hands of many to support your Church in this and every place.

**Hear us, O Christ.**

*The Celebrant adds the concluding collect.*

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel today at our annual meeting for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin** (stand / kneel)

Deacon            Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



*The Priest says the Absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant      The peace of the Lord be always with you.  
People      **And also with you.**

## The Holy Communion

### The Offertory (be seated)

*To help keep everyone safe and healthy, we will not be passing the plate to collect Connection Cards or your offering this morning. You can still do both these things digitally using the QR codes below (just point your phone camera at the squares and follow the prompts). We also have giving boxes at the back; feel free to get up during this time and place your offering in the boxes.*



Online Connection Card  
[connect.standrewsonline.net](http://connect.standrewsonline.net)



Online Giving  
[give.standrewsonline.net](http://give.standrewsonline.net)

### Father I Adore You

Father I adore You  
Lay my life before You  
How I love You

Spirit I adore You  
Lay my life before You  
How I love You

Jesus I adore You  
Lay my life before You  
How I love You

## Doxology (stand)

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

Celebrant      The Lord be with you

**People            And also with you.**

Celebrant      Lift up your hearts.

**People            We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People            It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Celebrant      Alleluia. Christ our Passover is sacrificed for us  
People          **Therefore let us keep the feast. Alleluia.**

*At this point in the service, due to diocesan protocols for receiving communion safely, only the Celebrant will receive. Holy Communion (in the form of bread only) will be available for all who wish to receive following The Dismissal. Please follow instructions given by the Celebrant.*

## Spiritual Communion

*The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to some impossibility, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is rendered unavailable, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.*

**In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are given this day, I long to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life, until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

## Closing Prayer (stand)

Celebrant      Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you feed us with spiritual**

**food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart through Christ our Lord. Amen.**

## Blessing

## Closing Hymn

Let Your Kingdom Come  
Your glorious cause O God  
Engages our hearts  
May Jesus Christ be known  
Wherever we are  
We ask not for ourselves  
But for Your renown  
The cross has saved us so we pray  
Your kingdom come

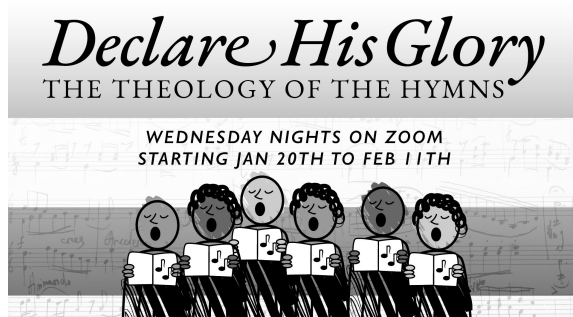
Give us Your strength O God  
And courage to speak  
Perform Your wondrous deeds  
Through those who are weak  
Lord use us as You want  
Whatever the test  
By grace we'll preach Your Gospel till  
Our dying breath

*Let Your kingdom come  
Let Your will be done  
So that ev'ryone might know Your  
Name  
Let Your song be heard ev'rywhere on  
earth  
Till Your sov'reign work on earth is done  
Let Your kingdom come*

## The Dismissal

Deacon            Let us go forth in the name of Christ.  
People            **Thanks be to God.**

*If you wish to receive Holy Communion, please come down the center aisle, one family unit at a time, starting with those seated in the back of the church. If you do not wish to receive Holy Communion, you may exit out the side doors immediately following the Dismissal.*

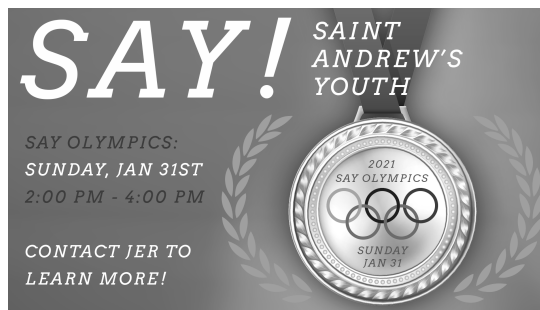


## Adult Discipleship: “Declare His Glory: The Theology of the Hymns”

You know the words; but do you know the meaning? Wednesday nights on Zoom we’re going to explore the theology behind some of classic hymns and their roots in the word of God in scripture. 4 sessions; January 20-February 10, 7-8 pm. Zoom link available on the website.

## FINAL WEEK - Card and Stamp Drive for Ragan's Hope

Thank you to all those who have donated note cards and stamps for volunteers to help support the Ragan’s Hope families. If you’d still like to help contribute, you can bring cards & postage stamps to any service or drop them off at the church office during the month of January.



## SAY Olympics - January 31, 2-4 pm

Join us for our 3rd annual SAY Olympics! All games will be COVID safe and we will be adhering to social distance protocols. Mark your calendar for games, snacks, fun, and prizes!

## Racial Justice Reading Group in ~~January~~ (actually February 1)

After taking December off, our Racial Justice Reading Group will meet again on Monday, February 1 at 7:30 pm (pushed back one week from the original Jan. 25 date). This month's book is *I Know Why the Caged Bird Sings* by Maya Angelou. All are welcome to participate; email Fr. Andrew for the Zoom link.



## TODAY! St. Andrew's Annual Meeting - 11:45 am [on Zoom](#).

St. Andrew's annual parish meeting will be held [on Zoom](#) this year: Sunday, January 24 at 11:45 am. We will have Fr. Andrew's "State of the Parish" address, the presentation of the 2021 budget, our "year-in-review" slideshow (with a lot of masks), and the election of convention delegates and vestry members. You can either [use the links here](#) this announcement (if you're viewing this bulletin online), or get the links on our website (see the Events page).

*The nomination committee worked hard to identify three candidates for election to St. Andrew's vestry this year that bring a breadth of skills, experience, and background to help lead our parish. On the following pages, you can learn more about our candidates from the information sheets they filled out.*

## **WILLIAM (BILL) BUCK**

### **Who else is in your family?**

Married to Debbie (for 37 yrs) and we have 2 children, Ryan(35) and Erin(32)

### **Describe Relevant Life, Education, or Work Experience**

Semi- retired with 42 years of leadership in Healthcare Industry. Spent the last 16 years contracting for interim leadership for small to medium size hospitals, both with single nonprofits facilities as well as through system contracts with larger multi-site facilities . Spent 15 of those years with for profit health care systems. Have a BA in History/Political Science, a Masters in Health Administration, and have an additional 90 hours in finance, accounting and general business.

### **Describe your involvement at St.Andrew's:**

We attend on a regular basis (9:00 service) and try to donate our time and talents when and where needed. Involved with the Men's Breakfast Group, BlessMobile , work on the set up committee for Sunday services, Belize Mission team( both Debbie and I) and basically try to respond to needs for assistance whenever requested or possible... have also been a reader, usher and acolyte.

### **Describe your involvement in the community beyond St.Andrew's:**

Have served on various boards of several non-profit foundations, service organizations, and have been a mentor for local public schools. As part of my contract work in the communities I work in, I work with economic development organizations and have worked closely with local governmental units who own some of the facilities.

### **Why do you want to serve on the vestry?**

Debbie and I want to give back to our church community and I feel my background in leading health care organizations will be of benefit in working with the other members of the church to develop and realize the strategic goals of the church and our community around us.

### **What do you believe the top priorities for St.Andrew's should be in the next three years?**

Within the shadow of the current pandemic, goals would include: maintaining and or expanding our membership, continue developing our outreach programs for our neighbors and community, remaining fiscally sound and responsible , further developing educational opportunities for adults, teens and children for Sundays and weekly study programs both individually and group educational opportunities.



**What skills would you bring to the Vestry?**

Over 42 years experience in healthcare with 30+ years as CEO/ COO for organizations with budgets ranging from \$1-2 million up to \$750 million; have successfully led organizations to achieve their financial and operational goals including large construction programs, developing and successfully managing strategic budgets and plans during economic downturns as well as expansions. Much of my work over the last 16 years has been working with small rural health organizations facing severe financial constraints, in some super-charged political environments of local communities struggling to survive wherein compromise and consensus are a strong focus(s).

**What challenges and opportunities does this pandemic period present to the church?**

Keeping the church relevant during the social changes that are going on about us; keeping interest among our membership and staying in contact with those most in need; creating opportunities to serve others when social parameters are limited; remaining financially responsible during a time of severe economic downturn.

**Length of Membership at St. Andrew's:** 5-10 years

**How Long Have You Been a Member of the Episcopal Church:** 20+ years

## **MAGGIE PITKA**

**Who else is in your family?**

Ollie (5) and Abby (2) (canine fur balls)

**Describe Relevant Life, Education, or Work Experience**

Worked for the audit and tax functions of Deloitte in San Francisco and Dallas for 20 years prior to retirement

**Describe your involvement at St. Andrew's:**

I have participated in several classes. My needlework has resulted in gifts to the Altar Guild, the Belize Auction and the Whimsical Garden quilt in the nursery. I am also in year 2 of Education for Ministry, a 4 year study sponsored by the Episcopal Church (AKA Sunday School for Adults !)

**Describe your involvement in the community beyond St. Andrew's:**

I was active in the Comfort Ministry at St. Peter's in McKinney for about 3 years and have participated in reading and other programs at Burks. Also delivered for Meals on Wheels in Allen.

**Why do you want to serve on the vestry?**

St. Andrew's is a very important part of my life and hopefully some of my experiences could be of value.

**What do you believe the top priorities for St. Andrew's should be in the next three years?**

Getting through the rest of the pandemic in the same amazing fashion along with any necessary rebuilding and application of the knowledge and insights gained from this journey....and any future journeys as well.....with God's help and grace.

**What skills would you bring to the Vestry?**

I tend to be fairly organized and try to see beyond the walls of our box of life

**What challenges and opportunities does this pandemic period present to the church?**

Getting people out of their pajamas when the time comes (😊). Helping to get people socializing and trusting in faith and each other.

**Length of Membership at St. Andrew's:** 3-5 years

**How Long Have You Been a Member of the Episcopal Church:** 5-10 years

## **Benjamin Wilson**

**Who else is in your family?**

I am married to Sarah with our first son David born in November.

**Describe Relevant Life, Education, or Work Experience**

I am a Research Engineer at Daisy Brand. Both my undergraduate and graduate degrees are in Chemical Engineering. I have served as the scholarship chair for the Purdue DFW Alumni Association. I have also been a facilitator for the Hugh O'Brien Youth Leadership Seminar.

**Describe your involvement at St. Andrew's:**

At St. Andrews, I have helped lead group discussions for the "Invited" class. I have been an active participant in the weekly men's bible study. I have also participated in Financial Peace University and various men's group events.

**Describe your involvement in the community beyond St. Andrew's:**

I have been an active participant in the Hugh O'Brien Youth (HOBY) Leadership Foundation in Indiana, serving as a facilitator for 8 consecutive years before my move to Texas. I have served as a facilitator for HOBY North Texas as well. I have also been the scholarship chair for the Purdue Alumni Association of DFW.

**Why do you want to serve on the vestry?**

The world is clearly different than in 2019, and with that we face many challenges building an increasingly online community. I look forward to helping St. Andrew's find solutions to these problems.

**What do you believe the top priorities for St. Andrew's should be in the next three years?**

Building community in an increasingly online world, Leveraging new media and big data to continue to grow the church, and increasing educational opportunities.

**What skills would you bring to the Vestry?**

I am very analytical and love finding novel solutions to various problems.

**What challenges and opportunities does this pandemic period present to the church?**

Social distancing requirements have made the feeling of community to be very difficult.

However, it has brought more flexibility (and thereby more opportunities) in how we reach people with the scriptures.

**Length of Membership at St. Andrew's:** 3-5 years

**How Long Have You Been a Member of the Episcopal Church:** 20+ years

# Welcome

Have questions about our worship or St. Andrew's? Feel free to contact Father Andrew at the contact information listed below.

*The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion. CCLI License No. 2626819*

## St. Andrew's Staff & Vestry

### **The Rev. Andrew Van Kirk**

*Rector*

andrewv@standrewsonline.net

### **The Rev. Logan Hurst**

*Deacon*

loganh@standrewsonline.net

### **The Rev. Paulette Magnuson**

*Priest Associate*

paulettem@standrewsonline.net

### **Brandi McSwain**

*Office Manager*

brandim@standrewsonline.net

### **Tim Jenkins**

*Digital Media Minister*

timj@standrewsonline.net

### **Lisa Ostrowski**

*Outreach Director*

handsandfeet@standrewsonline.net

### **Jeremy Gregory**

*Youth Minister*

jeremyg@standrewsonline.net

### **Tim and Stephanie Jenkins**

*Music Directors*

### **Rhonda Rom**

*Choir Director*

rhondar@standrewsonline.net

### **Dennis Brown**

*Worship Leader*

### **Brennan Newell**

*Senior Warden*

### **Ron Arthur**

*Jr. Warden*

### **Vestry**

Ron Arthur, Eric Austin, Bob Cecil,  
Chuck Gore, Brennan Newell, Lisa  
Ostrowski, Gregg Pappas, Sydney  
Robison, Karren Shilson,

## Sunday Service Schedule

9:00 am - Online/Indoor

10:30 - Outdoor Service



**ST. ANDREW'S**  
*A faith for all ages*